

JUL 18 2005

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|--|-------------------------------|-------------------------------|
| CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8 | | |
| I hereby certify that this correspondence is being transmitted to the Commissioner for Patents via facsimile number: <u>(703) 872-9306</u> | | |
| Date <u>July 18, 2005</u> | Name: <u>James A. Collins</u> | Signature: <u>[Signature]</u> |

BRINKS
HOFER
GILSON
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | |
|--|---|
| In re Application of: <u>Sang Yub HAN</u> |) Examiner: Schechter, Andrew M.) Art Unit No. 2871) Client Ref. F03-428US001 |
| Serial No. <u>10/748,386</u> | |
| Filing Date: <u>12/29/2003</u> | |
| For: <u>LIQUID CRYSTAL DISPLAY MODULE MECHANICAL IMPROVEMENT</u> | |
| Attorney Docket No: <u>12581-4135</u> | |

TRANSMITTAL

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Attached are:

- ☒ Transmittal Letter, Amendment and Response to Office Action of 04/18/2005 (8 pgs)
☐ Return Receipt Postcard

Fee calculation:

- ☐ An extension fee in the amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
☐ An additional filing fee has been calculated as shown below:

| | | | | | Small Entity | | | Not a Small Entity | |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | or | Rate | Add'l Fee |
| Total | | Minus | | | x \$25= | | | x \$50= | |
| Indep. | | Minus | | | x 100= | | | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | | | | +\$180= | | + | \$360= |
| | | | | | Total | \$ | | Total | \$ |

Fee payment:

- ☐ A check in the amount of \$_____ is enclosed.
☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

July 18, 2005
Date

[Signature]
James A. Collins (Reg. No. 43,557)
Attorney for Applicants

Serial No.: 10/748,386

I hereby certify that this correspondence is being
transmitted to the Commissioner for Patents via
facsimile number: (703) 872-9306

July 18, 2005

Date of Deposit

James A. Collins, Reg. No. 43,557

Name of applicant, assignee or
Registered Representative

Signature

Date of Signature

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Our Case No. 12581-4135

Client Ref. No. F03-428US001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Sang Yub HAN

Serial No. 10/748,386

Filing Date: 12/29/2003

For: LIQUID CRYSTAL DISPLAY MODULE
MECHANICAL IMPROVEMENT

Examiner: Schechter, Andrew M.

Art Unit No. 2871

AMENDMENT AND RESPONSE TO OFFICE ACTION

MS/ Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This paper is submitted in response to the Office Action of April 18, 2005.
Amendments to the Specification begin on page 2, Amendments to the Claims begin on
page 3, and the Remarks begin on page 5.